

3rd Sunday Advent B

John 1:6-8. 19 -28

A man came, sent by God.
His name was John.
He came as a witness,
as a witness to speak for the light,
so that everyone might believe through him.
He was not the light,
only a witness to speak for the light.

This is how John appeared as a witness. When the Jews sent priests and Levites from Jerusalem to ask him, 'Who are you?' he not only declared, but he declared quite openly, 'I am not the Christ'. 'Well then,' they asked 'are you Elijah?'



'I am not' he said. 'Are you the Prophet?' He answered, 'No'. So they said to him, 'Who are you? We must take back an answer to those who sent us. What have you to say about yourself?' So John said, 'I am, as Isaiah prophesied:

*a voice that cries in the wilderness:
Make a straight way for the Lord'.*

Now these men had been sent by the Pharisees, and they put this further question to him, 'Why are you baptising if you are not the Christ, and not Elijah, and not the prophet?' John replied, 'I baptise with water; but there stands among you - unknown to you - the one who is coming after me; and I am not fit to undo his sandal-strap'. This happened at Bethany, on the far side of the Jordan, where John was baptising.

Some questions

- What aspect of John the Baptist's attitude most drew my attention and pleased me?
- Three times John defines himself negatively: I am not the Messiah, I am not Elijah, I am not the Prophet. What do these three denials tell us about the person of John?

c) Using a phrase from the Old Testament, John draws attention away from him and towards Jesus. What does this tell us about John and about Jesus?

Reflection:

Today is the day of John the Baptist. He was the last of the prophets whose mission was to bear witness to the Lord when he came among his people. He prepared the way for the Anointed One and pointed him out. Today John is the model for every one of us: we are called be prophets in our world; we are called to bear witness to the Christ; in the wilderness of human greed, injustice, and falsehood we are called to make straight the way of the Lord. In Advent we, like John, are called to be witnesses to the light he brings. In small but important ways we can bring light into the lives of those around us. Simple acts of kindness, sharing our time, talents or resources with those in need, is the only way Christ's light will shine for many people this Christmas. In our time, through the gift of the Spirit, the Word becomes flesh in us.

Prayer Reflection

Lord, there is much darkness around us in society, in our church community, in our family, in our own hearts. Eventually it gets us down. We become cynical and settle for mediocrity.

We thank you that someone always comes on the scene, sent by you as a witness to speak for the light:

- on the world scene, people like Gandhi, Martin Luther King, Mother Teresa;
- in our country, teachers, workers, community leaders;
- a grandparent, one of our children, a friend.

They bear witness to the rest of us that somewhere in the dark a light always shines, a light that darkness cannot overpower, and therefore we can all believe again.

Final Prayer

Lord Jesus, we thank for the word that has enabled us to understand better the will of the Father. May your Spirit enlighten our actions and grant us the strength to practice that which your Word has revealed to us. May we, like Mary, your mother, not only listen to but also practice the Word. You who live and reign with the Father in the unity of the Holy Spirit forever and ever. Amen.